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23 May 2025

## **EXECUTIVE**

A meeting of the **Executive** will be held on **Tuesday, 3rd June, 2025** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **10.00 am**

PHIL SHEARS  
Managing Director

### **Membership:**

Councillors Buscombe, Goodman-Bradbury, Hook, Keeling (Leader), Nutley, Palethorpe (Deputy Leader), G Taylor, Williams and Parrott

**Please Note:** Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the Council Chamber you are consenting to being filmed.

## **A G E N D A**

### **Part I**

1. **Apologies for absence**
2. **Minutes** (Pages 3 - 8)  
To approve and sign the minutes of the meeting held on 8 April 2025.
3. **Announcements (if any)**
4. **Declarations of Interest (if any)**
5. **Executive Forward Plan**  
To note forthcoming decisions anticipated [on the Executive Forward Plan](#)

6. **Public Questions (if any)**

Members of the Public may ask questions of the Leader or an Executive Member. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

7. **Rural England Prosperity Fund 25-26** (Pages 9 - 60)

8. **South East Devon Joint Habitat Mitigation Strategy** (Pages 61 - 146)

9. **Update on Future High Street Fund**

Executive Member for Economy, Estates and Major Projects

10. **For Information - Individual Executive Member Decisions**

[Executive Member Decisions](#)

11. **Local Government (Access to Information) Act 1985 - Exclusion of Press and Public**

It is considered items will not need to be discussed in private session, but should this be necessary the meeting is recommended to consider the following:

**RECOMMENDED** that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of item(s) on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in the relevant paragraph(s) of Part 1 of Schedule 12A of the Act.

**Part II: Items suggested for discussion with the press and public excluded**

NIL

If you would like this information in another format, please telephone 01626 361101 or e-mail [info@teignbridge.gov.uk](mailto:info@teignbridge.gov.uk)